January 27
Meriem El Haitami, Yale University

February 3
What is a Madrasa?
Ebrahim Moosa, University of Notre Dame
Followed by a reception in the Common Room
Co-sponsored by the Department of Religious Studies and Fairfield University

February 10
Global/Third-World Go-Between Cities: Revisiting Post-War Globalization and De-colonization from Beirut, Dakar and Singapore, 1940s-1970s
Cyrus Schayegh, Princeton University

February 17
The Orphan Scandal: Christian Missionaries and the Rise of the Muslim Brotherhood
Beth Baron, City College of New York

February 24
Nation, Religion, and Song: On Forging Contemporary Syrian Narratives
Tala Jarjour, Yale University

March 2
Piety, Intimacy, and Emotions: The Image-Management Practices of the AKP Leadership in Turkey
Senem Aslan, Bates College
Co-sponsored by the Çağatay Fund

March 9
Paper Economies in World History: An Afrocentric Perspective
Ghislaine Lydon, University of California-Los Angeles
Co-sponsored by African Studies and part of the African Studies Lecture Series

March 30
Islam in Liberalism
Joseph Massad, Columbia University

April 6
State, Space, & Sect in Syria: A Historical Sociological Perspective
Daniel Neep, Georgetown University

April 13
Muslims, Christians, and Jews in the Late Ottoman Empire: Coming Together, Moving Apart
Heather Sharkey, University of Pennsylvania

April 20
From Occupation to Warfare: Israel Expands its Right to Use Force and Diminishes Palestinian Resistance
Noura Erakat, George Mason University
Followed by a reception in the Common Room

April 27
ISIS, Syria, and the Future of the Middle East
James Gelvin, University of California-Los Angeles

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